|   |  |  |               |   |            |                  |         | Application or Docket Number |                        |         |                   |                        |  |
|---|--|--|---------------|---|------------|------------------|---------|------------------------------|------------------------|---------|-------------------|------------------------|--|
| PATENT APPLICATION FEE DETERMINATION RECORD Effective January 1, 2003  [0660807]  |  |  |               |   |            |                  |         |                              |                        |         |                   | •                      |  |
| (Cohumn 1) (Cohumn 2) TYPE OR SMA   |  |  |               |   |            |                  |         |                              |                        |         |                   | THAN<br>ENTITY         |  |
|   | OTAL CLAIMS  |  | 0             |   |            |                  |         | RATE                         | FEE                    | 7       | RATE              | FEE                    |  |
| FOR   |  |  | MUMBER FILED  |   | MUM        | NUMBER EXTRA     |         | BASIC FEE 375.00             |                        | OR      | BASIC FEE         | 750.00                 |  |
| TOTAL CHARGEABLE CLAIMS   |  |  | Ø minus 20=   |   |            | 0                |         | X\$ 9=                       |                        | OR      | X\$18=            |                        |  |
| <b>I</b>  | SEPENDENT C  |  | <u> </u>      | inus 3 =                                  | 0          |                  |         | X42=                         |                        | OR      | X84=              |                        |  |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |  |               |   |            |                  |         | +140=                        |                        | OR      | +280=             |                        |  |
| * If the difference in column 1 is less than zero, enter "O" in column 2  |  |  |               |   |            |                  |         | TOTAL                        |                        | OR      | TOTAL .           | 250                    |  |
|   | CLAIMS AS AMENDED - PART     Y/1)/U (Column 1) (Column 2) (Column 3)  CLAIMS   HIGHES! |  |               |   |            |                  |         | SMALL ENTITY                 |                        | OR      | OTHER<br>SMALL    |                        |  |
| AMENDMENTA  |  | REMAINING<br>AFTER<br>AMENDMENT          |               | PREVIO<br>PAID F                          | ER<br>USLY | PRESENT<br>EXTRA | F       | ATE                          | ADDI-<br>TIONAL<br>FEE |         | RATE              | ADDI-<br>TIONAL<br>FEE |  |
| END   | Total  | . 6                                      | Minus         | - 12                                      | <u> </u>   | 0                | ×       | 38-                          |                        | OR      | X\$18=            |                        |  |
| ₹   | Independent  |  |               |   | <u> </u>   | -                | X42=    |                              |                        | OR      | X84=              | ·                      |  |
| ш   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |  |               |   |            |                  |         |                              | 1                      |         | +280=             | 7 4                    |  |
| 01.0  |  |  |               |   |            |                  |         | 140=<br>1014L                |                        | OR      | TOTAL             |                        |  |
| X   | 31-05  | ADD                                      | IT. FEE       | £   | OR         | ADDIT. FEE       |         |                              |                        |         |                   |                        |  |
|   |  | (Cotamn 1)<br>CLAIMS<br>REMAINING        |               | (Colum<br>Highe                           | 51         | (Column 3)       |         |                              | ADDI-                  | ſ       |                   | 4001                   |  |
| AMENDMENT B   | •  | AFTER<br>AMENOMENT                       |               | PREVIOUS PAID F                           | USLY       | PRESENT<br>EXTRA | R       | ATE                          | TIONAL<br>FEE          |         | RATE              | ADDI-<br>TIONAL<br>FEE |  |
|   | Total<br>Independent   | • 8                                      | Minus         | -05                                       | 0          | -                | X       | \$ 9 <del>-</del>            |                        | OR      | X\$18=            |                        |  |
| A   |  | FIRST PRESENTATION OF MU                 |               | LTIPLE DEPENDENT C                        |            |                  |         | X42=                         |                        | OR      | X084=             |                        |  |
| () ( ) ( )  |  |  |               |   |            |                  |         | 40s                          |                        | OR      | +280=             | ,                      |  |
| 4.28/05   |  |  |               |   |            |                  |         | T. FEE                       |                        | OR,     | YOTAL<br>OOT, FEE |                        |  |
| (Column 1) (Column 2) (Column 3)  |  |  |               |   |            |                  |         |                              |                        |         |                   |                        |  |
| REMT C  |  | REMAINING<br>AFTER<br>AMENDMENT          |               | HIGHEST<br>HUMBER<br>PREVIOUS<br>PAID FOR |            | PRESENT<br>EXTRA | RA      | TE                           | ADDI-<br>TIONAL<br>FEE |         | RATE              | ADDI-<br>TIONAL<br>FEE |  |
| *   |  |  | Minus         | - 20                                      |            | · A)             | X       | 8=                           |                        | OR      | X\$18=            |                        |  |
| ₹ -   | Independent<br>FIRST PRESE   | PRESENTATION OF MULTIPLE DEPENDENT CLAIM |               | · (/                                      | X          | 20               |         | OR                           | X84=                   |         |                   |                        |  |
| PRESENTATION OF BIULTIPLE DEPENDENT CLAIM   |  |  |               |   |            |                  |         |                              |                        |         |                   |                        |  |
| * If the entry in column 1 is less than the actry in column 2, write "O" in column 3.   |  |  |               |   |            |                  |         | 102                          |                        | OR      | +280=             |                        |  |
| TOTAL TOTAL The "Righest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20." The "Righest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Righest Number Previously Paid For" (Ross or independent) is the highest number found in the appropriate bon in column 1. |  |  |               |   |            |                  |         |                              |                        |         |                   |                        |  |
| 11  | ne Tilghest Hund   | per Proviously Padd                      | For (Table or | independent                               | b the i    | ighest number    | dund in | the appr                     | ropriste bas           | la colu | mo 1.             | j                      |  |